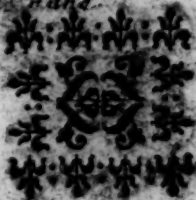


A  
FORME  
OF  
PRAYER.

USED  
IN THE KING'S CHAPPEL,  
*in 1475*  
V P O N  
TUESDAYES.



In these Times of Trouble & Distresse,  
*this Form of Prayer seems to have been drawn up by B<sup>p</sup> Cosin  
it is writ in y<sup>e</sup> end is his hand.*



---

M. DC. XLIX.

A  
FORME

OF  
FRAYER

AND  
IN THE KING'S CHAPPEL

W. 10. 1

1713

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M. D. C. C. L. I. I.





A  
FORME OF PRAYER,  
FOR  
MORNING AND EVENING.

---

PSAL. CXLIII. II.

**E**NTER NOT INTO IVDGMENT  
VVITH THY SERVANTS O LORD,  
FOR NO FLESHIS RIGHTEOVS IN THY  
SIGHT. &c. *to the VENITE. In stead vvhwhereof This  
PSALME is said.*

PSAL. CXXI.

1. **I**VVILL lift vp mine eyes vnto the Hills;  
from whence commeth my help.  
2. *My help commeth even from the Lord;  
vwho hath made Heaven & Earth.*  
3. He vwill not suffer thy foot to be moved: & He  
that keepeth thee, vwill not sleep.  
4. *Behold He that keepeth Israël; shall neither slumber, nor sleep.*  
5. The Lord himself is thy keeper: the Lord is thy  
defence vpon thy right hand.

A ij

6. So

6. So that the Sunne shall not burne thee by day; neither the Moone by night.

7. The Lord shall preserve thee from all evill: yea, it is even He that shall keep thy soul.

8. The Lord shall preserve thy going out, & thy comming in; from this time forth for evermore.

¶ Glory be to the Father, & to the Sonne, & to the Holy Ghost.

℞. As it was in the beginning, is now, & ever shalbe; world without end. Amen.



Then these Psalmes following

P S A L. I.



1. RESERVE the King ô GOD: for in Thee hath he put his trust.

2. Heare the Right ô Lord; consider his Complaint, & hearken unto his Prayer, that goeth not out of feyned lipps.

3. Let his sentence come forth from thy Presence; and let thine Eyes looke vpon the thing that is equall.

4. O hold Thou vp his goings in thy Paths; that his footsteps slip not.

5. He hath called vpon Thee ô Lord, that Thou mayst heare him; incline thine Eare vnto him, & hearken vnto his vvords.

6. For his owne people are risen vp against him; & Tyrants vvich have not sett Thee before their eyes, seek after his Soul.

7. Shevv



7. Shevv thy merveilous loving kindnes Thou that art the Saviour of them that put their trust in Thee; from such as resist thy Right Hand.

8. *Keep Him as the apple of an Eye; hide Him under the shadow of thy wings.*

9. From the vngodly that trouble Him; his Enemies compasse Him round about, to take avay his soule.

10. *They that hate Him without a cause are more then the hayres of his head: they that are his Enemies & would destroy Him guiltles, are mighty.*

11. They are inclosed in their ovne fat; & their mouth speaketh proud things.

12. *They lay vvaiting in his way on every side; like as à Lyon that is greedy of his prey, & as it were à Lyons vvhelpe lurking in secret places.*

13. Vp Lord, disappoint them, & cast them dovne; deliver his soule from the vngodly, vvich is a Svword of thine.

14. *For the Sinne of their mouth, & for the vvorkes of their hands, let them be taken in their pride; & vvhy? their Preaching is of Cursing & Lies.*

15. Deliver Him from these his Enemies, ô Lord: defend Him from them that rise vp against Him.

16. *O deliver Him from the vvicked Doers; & save Him from the bloudthirsty Men.*

17. Make them afraid even vvhere no feare is, & confound their devices; because Thou, ô God, hast despised them.

18. *But for the King; Be mercifull unto Him, ô God, be mer-*

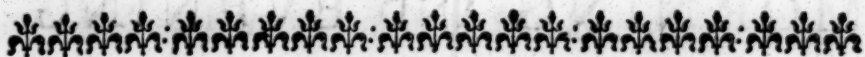
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18. *But for the King; Be mercifull unto Him, ô God, be mer-*



6  
A FORME  
cifull vnto Him, for his Soule trusteth in Thee; & vnder the shadow of thy wings let his Refuge be, untill this Tyranny be overpast.

V. Glory be to the Father, &c. R. As it was, &c.

P S A L. I I.

1. **L**IKE as the Hart desireth the vvater brookes; so longeth my soule after Thee, ô God.

2. My soule is a thirst for God, yea even for the living God: vvhen shall I come to appeare before the Presence of God?

3. My teares have been my meat day & night; vvwhile they daily say vnto me, vvhere is novv thy God?

4. Novv vvhen I think therevpon, I poure out my heart by myself; for heretofore I did goe out vvith the Multitude, & brought them forth into the House of God.

5. Vvhy art thou so full of heavines ô my Soule? & vvhy art thou so disquieted vvithin me?

6. Put thy trust in God; for I vvill yet give him thanks for the help of his Countenance.

7. I vvill say vnto the God of my strength, vvhy hast Thou forgotten me? & vvhy goe I thus heavily vvwhile the Enemy oppresseth me?

8. My bones are smitten asunder as vvith a sword; vvwhile mine Enemies that trouble me, cast me in the teeth.

9. Namely, vvwhile they say daily vnto me; vvhere is novv thy God?

10. But give Thou sentence vvith me ô God, & defend my Cause against the vngodly people; O deliver me from the deceitfull & vvicked Man.



11. For Thou art the God of my strength, vvhy ha'st Thou put me from Thee? & vvhy goe I so heavily, vvhile the Enemy oppresseth me?

12. O send out thy Light & thy Truth, that they may lead me; & bring me vnto thy Holy Hill, & to thy Dwelling.

13. And that I may goe vnto the Altar of God, even vnto the God of my joy & gladnes; & then vpon the Harp vvill I give thanks vnto Thee ô God, my God.

14 VVhy art thou so heavy ô my soule? & vvhy art thou so disquieted vvithin me?

15. O put thy trust in God; for I vvill yet give him thanks, vvho is the help of my Countenance, & my God.

¶. Glory be to the Father, &c. R. As it vvas, &c.

## P S A L. III.

1. **O** GOD, Thou ha'st cast vs out, & scattered vs abroad; Thou ha'st also been displeased, O turne Thee vnto vs againe.

2. Thou ha'st moved the Land & divided it; heale the sores therof, for it shaketh.

3. Thou ha'st shewved thy people heavy things; Thou ha'st given vs a drinke of deadly vvine.

4. Ha'st Thou not cast vs out, ô God? vvilt not Thou, ô God, goe out vvith our Hostes?

5. O be Thou our help in Trouble; for vaine is the help of Man.

6. Through God vvee vvill doe great Acts; for it is He that shall tread dovvne our Enemies.

7. *Thou art my King ô God; send help vnto Iacob.*

8. Through Thee vvill vvee overthrow our Enemies; & in thy Name vvill vvee tread them downe that rise vp against vs.

9. *For I vvill not trust in my Bow; it is not my Sword that shall help me.*

10. But it is Thou that canst save vs from our Enemies; & put them to confusion that hate vs,

11. *But Thou hast been farre off ô Lord; & hast not gone forth vvith our Armies.*

12. Thou hast made vs to turne our backs vpon our Enemies; so that they vvich hate vs spoile our goods.

13. *Thou hast suffered vs to be eaten vp like sheep; & hast scattered vs among strange Nations.*

14. Thou hast made vs to be rebuked of our Neighbours; & had in derision of them that are round about vs.

15. *Vp Lord, vvhy sleepest Thou? Awake, & be not absent from vs for ever.*

16. VVherfore hidest Thou thy face; & forgettest our Misery & Trouble?

17. *For our soule is brought low vnto the dust; & our belly cleaveth vnto the ground.*

18. Arise & help vs; & deliver vs for thy Mercies aske.

¶ *Glory be to the Father, & to the Sonne, & to the Holy Ghost.*

℞. As it vvvas in the beginning, is novv, & ever shalbe; vvorld vvithout end. Amen.

## PSAL. IIII.

1. **L**ORD, how are they increased that trouble me; many are they that rise up against me.

2. Many one there be that say of my soule; there is no help for Him in his God.

3. But Thou o Lord art my defender; Thou art my worship, & the lifter up of my head.

4. I will not be afraid for ten thousands of people; that haue set themselves against me round about.

5. Up Lord, & help me, o my God; Thou canst smite all mine Enemies upon the cheek bone, & break the teeth of the vngodly.

6. Salvation belongeth vnto the Lord: let thy Blessing be vpon the people.

7. O Lord my God, in Thee haue I put my trust: save me from all them that persecute me, & deliver me.

8. Least he deuoure my soule like a Lyon; & teare it in pieces while there is none to help.

9. Why standest Thou so farre off, o Lord; & hidest thy face in the needfull time of trouble?

10. O let the vickednes of the vngodly come to an end; but guide Thou the iust.

11. Be Thou, o God, a defence for the oppressed; even a refuge in due time of trouble.

12. Have mercy vpon me o Lord, consider the trouble which I suffer of them that hate me; Thou that liftest me vp from the Gates of Death.

13. How long will't Thou forget me, o Lord, for ever! how long will't Thou hide thy face from me!

14. How long shall I seek counsel in my Soule, & be

so vexed in my heart ! how long shall mine Enemies triumph over me !

15. *Consider & heare me o Lord my God; lighten mine Eyes; that I sleep not in Death.*

16. VVherfore should the vvicked blaspheme God? vvhile he doth say in his heart, tush, Thou God carest not for it.

17. *They murther the Innocent; & put the Helpleffe to death.*

18. And yet they say, Tush, the Lord shall not see; neither shall the God of Iacob regard it.

19. *Surely Thou hast seene it; for Thou beholdest vngodlines & vvrong.*

20. That Thou may'st take the Matter into thine ovvne hand, the poore committeth himself vnto Thee; for Thou art the Helper of the friendlesse.

21. *Break Thou the pouer of the vngodly & malicious; take away his vngodlines, & Thou shalt find none.*

22. O help the fatherlesse & poore vnto their Right; that the Man of the Earth may be no more exalted against them.

✧. *Glory be to the Father, & to the Sonne, & to the Holy Ghost.*

R. At is vvas in the beginning, is novv, & ever shal-be; vvorld vvithout end. Amen.






## THE FIRST LESSON.

{ At Morn. GEN. XXVIII. v. 10. vnto the End. }  
 { At Even. II. CHRON. XX. vnto v. XXI. }



In stead of the TE DEVM, & MAGNIFICAT,

## PSAL. CXXX.

1.  VT of the Deep have I called vnto Thee  
 ô Lord; Lord heare my voyce.

2. O let thine Eares consider well; the  
 voyce of my Complaints.

3. If Thou Lord wilt be extreme to mark vvhat is  
 done amisse; O Lord, vvho may abide it?

4. For there is Mercy vvith Thee; therefore shalt Thou  
 be feared.

5. I look for the Lord, my soule doth vvait for Him;  
 in his vvord is my trust.

6. My soule flieth vnto the Lord before the Morning vvatch;  
 I say, before the Morning vvatch.

7. O Israël, trust in the Lord, for vvith the Lord  
 there is Mercy; & vvith Him is plenteous Redemp-  
 tion.

8. And He shall redeeme Israël; from all his Sinnes.

v. Glory be to the Father, & to the Sonne, & to  
 the Holy Ghost.

As it vvvas in the beginning, is now, & ever shalbe;  
 vvorld vvithout end. Amen.




## THE SECOND LESSON.

{ *At Morn.* S. LVKE. XXI. to v. XXXVII. }  
 { *At Even.* 1. S. PET. II. the vvhole Chapter. }



*In stead of the* BENEDICTVS, & NVNC DIMITTIS.  
 PSAL. CX XIII.

1.  NTO Thee lift I vp mine Eyes; ô Thou  
 that dvvellest in the Heavens.

2. Behold, even as the eyes of servants  
 look vnto the hand of their Masters, & as  
 eyes of a mayden vnto the hand of her Mis-  
 tresse; even so our eyes vvaite vpon the Lord our God, untill  
 He hath Mercy vpon vs.

3. Have mercy vpon vs ô Lord, have mercy vpon vs;  
 for vvee are vtterly despised.

4. Our soule is filled vwith the scornfull reproof of the  
 vvealthy; & vwith the despirefulnes of the proud.


v. Glory beto the Father, &c. R. As it vvas, &c.



*After the*

CREED, & THE LORDS PRAYER, &c.

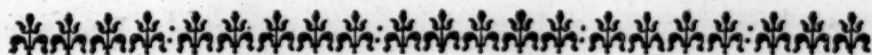
THE FIRST COLLECT. *At Morning Prayer.*

 ORD, vvee beseech Thee, let thy continuall pit-  
 ty cleanse & defend thy Church: & because it  
 cannot continue in safety vwithout thy succour,  
 preserve it evermore by thy help & goodnes, through  
 Iesus Christ our Lord. *Amen.*

THE

THE FIRST COLLECT. *At Evening Prayer.*

**L**ORD, raise vp ( vvee pray Thee , ) thy  
 Povver, & come among vs; & vvith great  
 Might succour vs; that vvhereas through  
 our sinnes & vvickednes vvee be sore let &  
 hindred, thy bountifull Grace & Mercy (through the  
 Satisfaction of thy Sonne our Lord) may speedily de-  
 liver vs; to VVhom vvith Thee, & the Holy Ghost, be  
 all Honour & Glory vvorld vvithout end. *Amen.*

*After the* LETANY, & THE PRAYER


[VVee humbly beseech Thee, &amp;c.]

*At Morning.*

## AND AFTER THE COLLECT.

[Lighten our darknes, &amp;c.]

*At Evening.*

✓.  LORD, guard the Person of thy Servant  
 CHARLES our King.

*R. VVho putteth his trust in Thee.*

✓. Send Him, & all that are Loyall to him, help from  
 thy Holy Place.

*R. And evermore mightily defend them.*

✓. Confound the designs of all that rise vp, or con-  
 spire against Him.

*R. And let no vvicked Hand come neere to hurt him.*

¶. O Lord heare our Prayer.

R. *And let our Cry come vnto Thee.*

## THE PRAYER.

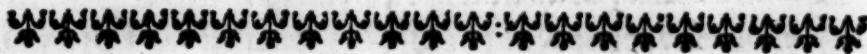
**A**L MIGHTY Lord God, the Ruler of Princes  
 vwhen they are in their Thrones, & their  
 Protector vwhen they are in Perill; Looke  
 dovvne mercifully from Heaven, vvee most humbly  
 beseech Thee, vpon the many & great Troubles of our  
 Gracious Sovereigne. Defend his Person from all dan-  
 gers both by Sea & Land. Blesse his Counsels. Prosper  
 his Enterprises. And command thine Angels so to  
 pitch their Tents round about Him, that He may be  
 preserved from the hands of all that seeke his Hurt, &  
 may be speedily established in the just Rights of his  
 Throne, through Iesus Christ our Lord. *Amen.*

**O** LORD our heavenly Father, high & mighty  
 King of Kings, &c.

*VVith the Other PRAYERS*

*At the End of*

THE LETANIE.







# AT THE SECOND SERVICE.

Immediately after

## THE X. COMMANDEMENTS.

1. **D**ELIVER the King ô Lord from the Evill Man; & preserve Him from the vvicked Doers. These Verses, & the Prayer following, are to be said at Evening, after the Collett [Lighten our darkness, &c.]
2. *Which imagine Mischief in their hearts; & stirre up Strife all the day long.*
3. Keep Him ô Lord from the hands of the vngodly; & from the vvicked that are purposed to overthrow his goings.
4. *The proud have layd a snare for Him; they haue spread a Net abroad vvith cords, & set Trapps in his vvay.*
5. But ô Lord God, Thou Strength of his health; doe Thou cover his head in the Day of Battail.
6. *Let not the vngodly have his desire ô Lord; let not his mischeivous Imagination prosper, least he be too proud.*
7. Deliver the King from his Enemies ô Lord; for he flyeth vnto Thee to hide Him.
8. *O let Him heare thy loving kindnes betimes in the Morning, for in Thee is his trust; shew Thou Him the vvay that He should vvalk in, for He lifteih up his Soule vnto Thee.*

Lett

Let vs pray.

**O** GOD of all Might & VVisedome, by vvhom alone Kings reigne, & People are made obedient vnto Them; vvee most humbly beseech Thee, to defend thine ovvne Ordinance in the Defence of our distressed King; that as Thou hast given Him a most just Title to his Father's Kingdomes, so Thou vvould'st be pleased speedily to bring Him vnto the rightfull Possession of them. And to that end, that Thou vvould'st vouchsafe to put the Spirit of Counsel, of Courage, & of Vnity vpon them that are loyall to Him. And for those that either openly oppose Him, or those Strange Children that dissemble vvith Him, that Thou vvould'st infatuate their Counsels, & blast their Endeavours, turning their hearts both to Thee their God, & to the King. VVhich vvee beseech Thee to grant for Iesus Christ his sake, our Lord & only Saviour.  
*Amen.*

## THE EPISTLE

I. TIMOTH. II. I.

**E**XHORT therefore, that first of all Supplications, Prayers, Intercessions, & Giving of Thanks be made for all Men: for KINGS, & for All that are in Authoritie; that vvee may lead a quiet & a peaceable life in all Godlines & Honestie. For this is good & acceptable in the sight of God our Saviour; VVho vvill haue all Men to be saved, & to come vnto the

the knowvledge of the Truth. For there is one God, & one Mediator betveene God & Men, the Man CHRIST IESVS. VVhogave Himself a Ransome for All, to be testified in due time. VVherevnto I am ordeyned a Preacher, & an Apostle, (I speak the Truth in CHRIST, & lye not,) a Teacher of the Gentiles in Faith & Verity. I vvill therfore that Men pray every vvhere, lifting vp holy hands, vvithout vvraath & doubting.

## THE GOSPEL.

S. MARK. X. v. XXVIII.

**W**HEN PETER began to say vnto Him, Loe, vvee haue left all, & follovvved Thee. And IESVS answered & said, Verily I say vnto you, There is no Man that hath left house, or brethren, or sisters, or father, or mother, or vvife, or children, or lands for my sake & the Gospels, but he shall receive an hundred fold novv in his time, houses, & brethren, & sisters, & mothers, & children, & lands, vvith persecutions; & in the vvorld to come Eternall Life. But Many that are first, shalbe Last; & the Last first.

*After*THE CREED, & THE PRAYER  
for CHRIST'S CHVRCH.

RANT, Mercifull Lord, thy Protection, & thy Blessing to our Gracious KING: that in all his vvayes He may be defended from all kinds

This is also  
to be said at  
Evening, im-  
mediately be-

C of



fore S. Chry-  
sostome's  
Prayer.

of Perils, & may so prosper in his Endeavours, that all his people may, by the might of Thy Hand, be brought to obedience vnder Him, to serve & honour Thee, through IESVS CHRIST our Lord. Amen.

14. The Eyes of the Lord are over the Righteous, & his Eares are open vnto their prayers. THE BLESSING THE PEACE OF GOD, &c.



FINIS.

X. O Lord save y<sup>e</sup> King

Rx. And mercifully heare vs when we call vpon thee.

I. Assist vs mercifully o Lord &c.

II. Stirre vp our Brethren that &c.

III. Raise vp also &c.

IIII. O God, who in y<sup>e</sup> worst, & most rebellious times &c.

X. when y<sup>e</sup> Righteous cry, y<sup>e</sup> L<sup>d</sup>. heareth them.

Rx. And he will deliuer them out of all their distresse.

X. our Soule hath patiently tarried for y<sup>e</sup> Lord.

Rx. for he is our help & refuge in y<sup>e</sup> time of trouble.

X. Let thy mercifull kindness o Lord, be vpon vs

Rx. Like as we doe put our trust in Thee.



The Peace of God &c.



1834.

Lord,  
oable.